



**State of Vermont**  
**Office of the Secretary of State**

**James C. Condos, Secretary of State**  
**Christopher D. Winters, Deputy Secretary**

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**Tanya Marshall, State Archivist**

As required by 16 V.S.A., §706g, I hereby certify that the attached is a true and accurate copy of the Addendum to the Lake Region Union Elementary-Middle School District designating the Westmore School District as a PreK – Grade 8 Member of the Union District with attachments, signed by the Secretary of Education, Daniel French, on May 28, 2019.



May 30, 2019

*James C. Condos*  
Secretary of State

**ADDENDUM TO THE CERTIFICATION OF  
THE LAKE REGION UNION ELEMENTARY–MIDDLE SCHOOL DISTRICT  
*Designating the Westmore School District as a PreK–Grade 8 Member***

**Pursuant to 16 V.S.A. § 721(a)**

By certification dated November 30, 2018, Krista Huling, Chair of the Vermont State Board of Education, and Daniel French, Secretary of the Vermont Agency of Education, designated the Albany School District, the Barton Incorporated District, the Brownington School District, the Glover School District, the Irasburg School District, and the Orleans School District as the Orleans Central Union Elementary School District (the Union District) pursuant to the State Board of Education's Final Report of Decisions and Order on Statewide School District Merger Decisions, dated November 28, 2018 and issued on November 30, 2018, as required by 2015 Acts and Resolves No. 46, Sec. 10, as amended (the Order), and the incorporated default Articles of Agreement for the Union District (the Articles). The November 30, 2018 certification is attached.

By Addendum to the certification dated March 29, 2019, Secretary French certified that by a vote of the Union District electorate on March 15, 2019, the formal name of the Union District is the Lake Region Union Elementary–Middle School District. The March 29, 2019 certification is attached.

By this Addendum to the prior certifications, I, Daniel French, Secretary of the Vermont Agency of Education, hereby certify that the *Westmore School District is designated as a prekindergarten through grade 8 member* of the Union District pursuant to the affirmative votes of the voters of (i) the Westmore School District on March 14, 2019 and (ii) the Union District on April 22, 2019, all pursuant to 16 V.S.A. § 721. The certificates of both votes are attached. The Union District shall provide for the prekindergarten through grade 8 education of students residing in the towns of **Albany, Barton, Brownington, Glover, Irasburg, Orleans, and Westmore** under the terms and conditions specified in the Order and the Articles.

Accordingly, the Union District as enlarged pursuant to 16 V.S.A. § 721 is a body politic and corporate with the powers incident to a municipal corporation, may sue and be sued in the name of the Union District, may hold or convey real and personal estate for the use of the Union District, and shall exercise all the powers and responsibilities of a unified union school district in accordance with Chapter 11 of Title 16 of the Vermont Statutes Annotated.

Dated this 28th day of May, 2019 at Barre, Vermont.



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Daniel M. French, Ed.D.  
Secretary of Education



CERTIFICATION OF FINAL VOTE

I, **Melissa S Zebrowski**, Clerk for the **Westmore School District**, hereby certify that:

- The following votes were cast in this District on **March 14, 2019** regarding the below question:

Shall the Westmore Town School District, pursuant to the provisions of 16 V.S.A.721(a), vote to apply for admission as a member school district in the Orleans Central Union Elementary School District?

In Favor: **11**

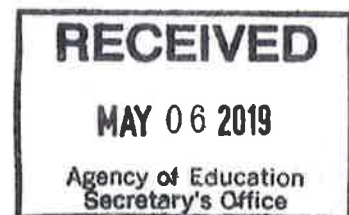
Opposed: **3**

Blank or Spoiled: **none**

- As of the closing of my office at 4 PM on April.30, 2019, no petitions seeking reconsideration of the vote had been filed in my office.

Attested to this 1<sup>st</sup> day of May, 2019.

  
Signature



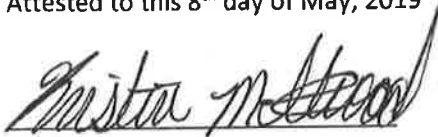
Certification of Final Vote

I, Kristin Atwood, Clerk for the Lake Region Union Elementary-Middle School District, hereby certify that:

The voice vote was cast in the affirmative on April 22, 2019 regarding the below question:

Shall the Union Elementary-Middle School District, pursuant to the provisions of 16 V.S.A. §721(1), vote to include the Westmore Town School District as a member of the Union District upon the same terms and conditions of the "forming districts" as specified in the Articles of Agreement?

Attested to this 8<sup>th</sup> day of May, 2019



**RECEIVED**

**MAY 13 2019**

Agency of Education  
Secretary's Office