

**LAKE REGION UNION HIGH SCHOOL**  
**School Board Ad Hoc Equity Study Committee Agenda**  
**Wednesday, March 31, 2021 - 6:00pm**  
**Virtually**

**Meeting Access Information:**

meet.google.com/pof-iuhz-xdm

Join by phone

(US) +1 402-839-8124 PIN: 264 649 299#

- |    |   |        |
|----|---|--------|
| 1. | Call to Order                               | (6:00) |
|    | a) Introductions and Review of Purpose      |        |
| 2. | Deletions/Additions to the Agenda           | (6:05) |
| 3. | Privilege of the Floor – Public Comments    | (6:06) |
| 4. | Discussion of HHB Policy                    | (6:10) |
| 5. | Discussion of Restorative Justice Practices | (6:40) |
| 6. | Information on OCSU Equity Work             | (7:00) |
| 7. | Summary and Next Steps                      | (7:15) |
| 8. | Adjournment                                 | (7:30) |

**“Moving Forward....!!”**