

**LAKE REGION UNION HIGH SCHOOL**  
**School Board Meeting Agenda**  
**Thursday, March 15, 2018 - 6:15pm**

1. Call to Order (6:15)
2. Deletions/Additions to the Agenda (6:16)
3. Privilege of the Floor – Public Comments (6:17)
4. Consent Agenda (6:20)
  - a) Approval of 3/05/18 Board Minutes (Edits previously submitted to Tammy).
  - b) Updated FY18 Financial Reports
  - c) Written Reports
  - d) Approval of Bills.
5. Old Business: (6:22)
  - a) Accept Revisions to Policies G9
6. New Business: (6:45)
  - a)
7. Administrative Requests/Reports (7:00)
  - a)
8. Executive Session (7:10)
  - a) As needed pursuant to Sec. 3. 1 V.S.A. 313
9. Business of the Board (7:11)
  - a) Career Center RAB report (Sanville)
  - b) Executive Committee Report (Blodgett)
  - c) Act 46 Update
  - d) Future Agenda Items:
    1. Continue Update on Student Portfolios, PLPs. ( Future Meetings)
10. Upcoming Meetings: (7:14)
  - Full Board: **Monday, April 2, 2018 @ 6:15 PM**
  - Full Board: **Monday, April 23, 2018 @ 6:15 PM**
11. Adjournment (7:15)

**“Moving Forward....!!”**