

NOTICE OF ANNUAL MEETING  
Lake Region Union High School

The legal voters of the Lake Region Union High School District are hereby notified and warned to meet at the Lake Region Union High School, Town of Barton, on Wednesday, February 17, 2021 at 7:30 p.m. to transact the following business to wit:

ARTICLE 1: To elect by ballot, a moderator, clerk, and treasurer to hold office for a period of one year.

ARTICLE 2: To see if the voters will direct that the members of the Lake Region Union High School District Board be introduced.

ARTICLE 3: To hear and act upon the reports of the Union High School District officers.

ARTICLE 4: To see what annual salaries the electorate shall authorize in payment to the School Directors.

ARTICLE 5: a) To have presented by the Board of School Directors its capital reserve report for the ensuing year, including an analysis of the same; allowing for relevant and appropriate questions and comments following such presentation.

b) To see if the voters will authorize an appropriation of an additional Sixty Five Thousand Dollars (\$65,000) to the capital reserve fund established by vote of the District at the 1982 Annual Meeting pursuant to the provisions of 24 V.S.A. Section 2804; such funds to be used for repair, replacement and/or upgrading of structural components, operating systems of the Lake Region Union High School, if such repair, replacement and/or upgrading entails a projected cost in excess of Ten Thousand Dollars (\$10,000).

ARTICLE 6: a) To have presented by the Board of School Directors its estimate of the expenses and revenue for the ensuing year, including an analysis of the same; allowing for relevant and appropriate questions and comments following the presentation of the budget for each department.

b) To see what sum of money the District will vote to pay expenses for the ensuing year, expressing said sum in dollars in its vote.

ARTICLE 7: To see if the District will vote to authorize the Board of School Directors to borrow money to pay indebtedness and current expenses of the District.

ARTICLE 8: To see on what date and at what time the Annual School District Meeting will be held in 2022.

ARTICLE 9: To transact any other business proper to come before said meeting.

ARTICLE 10: To adjourn.

Dated at Barton, Vermont this 22 day of December, 2020

APPROVED:  
David Blodgett

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Jennifer Edlund

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Linda Michniewicz

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Jason Racine

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Jennifer Mckenzie

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Michael Sanville

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Directors: Lake Region Union High School

ATTEST:

Tami Wesaja  
Clerk, Lake Region Union High School District

I hereby certify the above warning was duly recorded in the records of the Lake Region Union High School District previous to the posting and publication thereof.

Signature: David Blodgett  
David Blodgett (Jan 5, 2021 09:04 EST)  
Email: david.blodgett@vt.usda.gov

Signature: Jennifer Edlund  
Jennifer Edlund (Jan 5, 2021 09:16 EST)  
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Signature: Michael Sanville  
Michael Sanville (Jan 5, 2021 09:05 EST)  
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Signature: Jessie Racine  
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